



# MAHARASHTRA STATE RANKING CARROM TOURNAMENT 2018-19



Organised by  
**Sindhudurg District Carrom Association & Late Narayan Shantaram Gosavi Charitable Trust**

Under the aegis of  
**Maharashtra Carrom Association**

**Sindhudurg District Carrom Association & Late Narayan Shantaram Gosavi Charitable Trust organising Maharashtra State Ranking Carrom Tournament 2018-2019 from 30th November, 2018 to 2nd December 2018 at Mahalaxmi Hall, Hotel Gulmohar, Kudal, District - Sindhudurg.**

Maharashtra Carrom Association will accept the entries through affiliated District Association till **21th November, 2018** between 6.30 pm to 8.00 pm at the office of Maharashtra Carrom Association C/o. Arun Kedar, 38/975, Adarsh Nagar, Prabhadevi, Mumbai-400 030. Mobile No. 9987045429, E-Mail- carrom.mca1954@gmail.com.

**Arun Kedar**  
Hon. Secretary  
Maharashtra Carrom Association  
& Tournament Director

## ORGANISING COMMITTEE

### MAHARASHTRA CARROM ASSOCIATION

**Shivkumar Lad**  
(President)

**Jitendra Shah**  
(Chairman)

**Arun Kedar**  
(Hon. Secretary)

**Avinash Tilak**  
(Hon. Treasurer)

**Nathuram Patil**  
(Vice President)

**Bharat Dasadia**  
(Vice President)

**Manzoor Ahmed Khan**  
(Vice President)

**Shantaram Gosavi**  
(Vice President)

**Adv. Vivek Ghatge**  
(Vice President)

**Janardhan Sangam**  
(Hon. Jt. Secretary)

**Ajit Sawant**  
(Hon. Jt. Secretary)

**Dastgir Ambia Khan**  
(Hon. Jt. Secretary)

**Santosh Chavan**  
(Hon. Jt. Secretary)

**Rajesh Rode**  
(Hon. Jt. Secretary)

### SINDHUDURG DISTRICT CARROM ASSOCIATION

**Adv. Avdhoot Bhangre**  
(President)

**Vitthal Dhuri**  
(Vice President)

**Yogesh Phansalkar**  
(Secretary)

**Shukracharya Mhadeshwar**  
(Treasurer)

**Anil Kammar**  
(Member)

**Ashpak Shaikh**  
(Member)

**Ashish Bagkar**  
(Member)

**Pandurang Patade**  
(Member)

**Dilip Wadkar**  
(Member)

**Mahadev Ghadi**  
(Member)

### LATE NARAYAN SHANTARAM GOSAVI CHARITABLE TRUST

**Shantaram Gosavi**  
(President)

**Nilam Panjari**  
(Trustee)

**Dattaprasad Pednekar**  
(Trustee)

**Nandkumar Masurkar**  
(Trustee)

**Shirish More**  
(Trustee)

**Harish Gawde**  
(Trustee)

**Jt. Chief Referees : Ketan Chikhale & Ramesh Chavan**

**Asst. Chief Referee : Madhukar Pednekar**

| EVENTS          | ENTRY FEES | MCA PLAYER REG. FEE 2018-19 |
|-----------------|------------|-----------------------------|
| Men's Singles   | Rs. 500/-  | Rs.100/-                    |
| Women's Singles | Rs. 500/-  | Rs.100/-                    |

**NOTE :** BOARD REFEREE'S HONORARIUM WILL BE GIVEN AS PER THE GUIDELINE OF THE M.C.A. ALL ARE REQUESTED TO REFER THE MATCHES AND CO-OPERATE THE ORGANISING COMMITTEE.

**TOURNAMENT WILL BE PLAYED AS PER THE NEW GUIDELINES OF THE MAHARASHTRA CARROM ASSOCIATION DISPLAYED ON [www.maharashtracarromassociation.com](http://www.maharashtracarromassociation.com)**

#### OTHER TERMS AND CONDITIONS

- 1) Seeded Players giving walk over will have to give Explanation.
- 2) Equipments Approved by the A.I.C.F. & M.C.A. will be used.
- 3) Matches will be played as per the laws of Carrom.
- 4) Laws of Carrom approved by A.I.C.F. Will be strictly followed.
- 5) Draw & fixture will be available 3 days before the commencement of the tournament at [www.maharashtracarromassociation.com](http://www.maharashtracarromassociation.com)
- 6) The Players are requested to play matches without referee when board referees are not available.
- 7) Entries will not be accepted on Telephone & without entry form & fees
- 8) Matches will be posted as & when the boards are available.
- 9) Matches will be played 9.00 am onwards daily.
- 10) Any Notice duly signed & put on the notice board will be treated as final.
- 11) Competitor should not leave the tournament venue without the permission of the chief referee after reporting.
- 12) WHITE T SHIRT IS COMPULSORY TO ALL THE PARTICIPANT.
- 13) Accommodation will be strictly provided to 6 Men, & all Women  
Players of each district other than Sindhudurg 1 pm onwards from 29th November 2018 at venue.

#### CASH PRIZES

|     | Men's Singles | Women's Singles |
|-----|---------------|-----------------|
| 1st | 25,000/-      | 8,000/-         |
| 2nd | 12,500/-      | 6,000/-         |
| 3rd | 8,000/-       | 4,000/-         |
| 4th | 7,000/-       | 3,500/-         |
| 5th | 6,000/-       | 3,000/-         |
| 6th | 5,000/-       | 2,500/-         |
| 7th | 4,000/-       | 2,000/-         |
| 8th | 3,000/-       | 1,500/-         |

**Special Attraction**

Wall Clock will be given for White Slam / Black Slam from 1st Round onwards.

**Breakfast & Lunch will be provided to all participants.**



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**Entry Form**

Reg.

Entry

| Sr. No. | Name | Middle Name | Surname | Event | District Reg.Fee | State Reg. Fee | Entry Fee | Total Rs | T-Shirt Size |
|---------|------|-------------|---------|-------|------------------|----------------|-----------|----------|--------------|
| 1       |      |             |         | M/S   |                  |                |           |          |              |
| 2       |      |             |         | M/S   |                  |                |           |          |              |
| 3       |      |             |         | M/S   |                  |                |           |          |              |
| 4       |      |             |         | M/S   |                  |                |           |          |              |
| 5       |      |             |         | M/S   |                  |                |           |          |              |
| 6       |      |             |         | M/S   |                  |                |           |          |              |
| 7       |      |             |         | M/S   |                  |                |           |          |              |
| 8       |      |             |         | M/S   |                  |                |           |          |              |
| 9       |      |             |         | M/S   |                  |                |           |          |              |
| 10      |      |             |         | M/S   |                  |                |           |          |              |
| 11      |      |             |         | M/S   |                  |                |           |          |              |
| 12      |      |             |         | M/S   |                  |                |           |          |              |
| 13      |      |             |         | M/S   |                  |                |           |          |              |
| 14      |      |             |         | M/S   |                  |                |           |          |              |
| 15      |      |             |         | M/S   |                  |                |           |          |              |

|                 |  |  |  |     |  |  |  |  |  |
|-----------------|--|--|--|-----|--|--|--|--|--|
| 1               |  |  |  | W/S |  |  |  |  |  |
| 2               |  |  |  | W/S |  |  |  |  |  |
| 3               |  |  |  | W/S |  |  |  |  |  |
| 4               |  |  |  | W/S |  |  |  |  |  |
| Rs. _____ Total |  |  |  |     |  |  |  |  |  |

**This is to certify that above players are registered in our district & qualified to participate in this tournament.**

Name of the Club : \_\_\_\_\_

Name & Sign of the President / Secretary \_\_\_\_\_

Contact No. : \_\_\_\_\_ Email id \_\_\_\_\_

**We have read the terms & conditions of the tournament & our players will abide them.**

Name of the District \_\_\_\_\_

Sign of the Secretary \_\_\_\_\_

District Stamp / Seal

Contact No. : \_\_\_\_\_



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## PLAYERS ELIGIBLE FOR ACCOMODATION

### MEN PLAYERS

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_
- 5 \_\_\_\_\_
- 6 \_\_\_\_\_

### WOMEN PLAYERS

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_
- 5 \_\_\_\_\_
- 6 \_\_\_\_\_
- 7 \_\_\_\_\_
- 8 \_\_\_\_\_
- 9 \_\_\_\_\_

**We have read the terms & conditions of the tournament & our players will abide them.**

Name of the District \_\_\_\_\_

Name of the Secretary \_\_\_\_\_ Sign. of the Secretary \_\_\_\_\_

Email id \_\_\_\_\_

Stamp / Seal

Contact No. : \_\_\_\_\_