

SHREE DATTARAJ CHARITABLE TRUST

Regd No. E-2667 / Kolhapur/16-2-20 / 2

Taluka Shirol, Dist. Kolhapur-416 104

Organising

6TH SHREE DATTARAJ CHARITABLE TRUST, NARSOBAWADI
MAHARASHTRA STATE RANKING CARROM TOURNAMENT 2022-23



Under the aegis of

MAHARASHTRA CARROM ASSOCIATION & KOLHAPUR DISTRICT AMATURE CARROM ASSOCIATION

Shree Dattaraj Charitable Trust, Narsobawadi organising 6th Maharashtra State Ranking Carrom Tournament 2022-2023 under the aegis of Maharashtra Carrom Association and Kolhapur District Amature Carrom Association between 10th to 12th June, 2022 at Hotel Mangalam, Near Datta Temple, Behind Swami Samarth Kendra, Aurwad Phata, Narsobawadi, Taluka - Shirol, Dist. - Kolhapur.

Maharashtra Carrom Association will accept the entries through affiliated District Association till 2nd June 2022 between 6.00 p.m. to 8.00 p.m. at the office of Maharashtra Carrom Association B-G/4, Bal Govinddas Society, Opp. Bagat Lane, Near Star City Cinema, Shivaji Park, Mahim, Mumbai-400 016.

Mobile : 9987045429/8080433544. Email: carrom.mca1954@gmail.com

Arun Kedar

Tournament Director
Maharashtra Carrom Association

Yatin Thakur

Tournament Secretary
Maharashtra Carrom Association

MAHARASHTRA CARROM ASSOCIATION

Jitendra Shah
(President)

Bharat Desadla
(Chairman)

Yatin Thakur
(Hon. Secretary)

Ajit Sawant
(Treasurer)

Arun Kedar
(Vice President)

Dhananjay Sathe
(Vice President)

Girish Tulpule
(Vice President)

Pradeep Bhatkar
(Vice President)

Shantaram Gosavi
(Vice President)

Abhijeet Mohite
(Hon. Jt. Secretary)

Ashok Kachare
(Hon. Jt. Secretary)

Dattaprasad Shembekar
(Hon. Jt. Secretary)

Santosh Chavan
(Hon. Jt. Secretary)

Yogesh Phansalkar
(Hon. Jt. Secretary)

Ashutosh Dhodmise
(M.C. Member)

Manzoor Khan
(M.C. Member)

Ravindra Modak
(M.C. Member)

Sushil Bandiwadekar
(M.C. Member)

KOLHAPUR DISTRICT AMATURE CARROM ASSOCIATION

Adv. Vivek Gadge
President

Vijay Jadhav
Secretary

Abhijeet Mohite
Treasurer

SHREE DATTARAJ CHARITABLE TRUST, NARSOBAWADI

Ashok Pujari

Chairman Carrom Tournament Committee

Bhalchandra Pujari
(President)

Avdhut Pujari
(Vice President)

Deepak Mitke
(Treasurer)

Abhijeettrao Jagdale
(Secretary)

MEMBERS

Ravindra Dhupkar, Avdhoot Kulkarni, Salim Shaikh, Umesh Pujari, Sagar Kengar

Chief Referee : Ajit Sawant

Asst. Chief Referee : Suryakant Patil

| EVENTS | ENTRY FEES | MCA PLAYER REG. FEE 2022-2023 |
|---------------|------------|-------------------------------|
| Men Singles | ₹ 600/- | ₹ 100/- |
| Women Singles | ₹ 600/- | ₹ 100/- |

Rs. 300/- Fees for under 18 Boys & Girls if they participate in Men Singles & Women Singles

Rs. 100/- Player Registration Fees for the year 2022-2023

NOTE : BOARD REFEREE'S HONORARIUM WILL BE GIVEN AS PER THE GUIDELINE OF THE M.C.A. ALL ARE REQUESTED TO REFER THE MATCHES AND CO-OPERATE THE ORGANISING COMMITTEE.

TOURNAMENT WILL BE PLAYED AS PER THE NEW GUIDELINES OF THE MAHARASHTRA CARROM ASSOCIATION DISPLAYED ON www.maharashtracarromassociation.com

OTHER TERMS AND CONDITIONS

- 1) Seeded Players giving walk over will have to give Explanation.
- 2) Equipments Approved by the A.I.C.F. & M.C.A. will be used.
- 3) Matches will be played as per the laws of Carrom.
- 4) Laws of Carrom approved by A.I.C.F. will be strictly followed.
- 5) Draw & fixture will be available 3 days before the commencement of the tournament at www.maharashtracarromassociation.com.
- 6) The Players are requested to play matches without referee when board referees are not available.
- 7) Entries will not be accepted on Telephone & without entry form & fees.
- 8) Matches will be posted as & when the boards are available.
- 9) Matches will be played 9.00 am onwards daily.
- 10) Any Notice duly signed & put on the notice board will be treated as final.
- 11) Competitor should not leave the tournament venue without the permission of the chief referee after reporting.
- 12) UNIFORM / WHITE T-SHIRT IS COMPULSORY TO ALL THE PARTICIPANTS AS PER GUIDELINES.**
- 13) Accommodation will be strictly provided to 6 Women Players from 9th June 2022 of each district other than Sangli, Satara and Kolhapur till he / she will be in the event. District Secretaries are requested to send separate mail of the players to carrom.mca1954@gmail.com

CASH PRIZES

| | Men Singles | Women Singles |
|-----|-------------|---------------|
| 1st | 25,000/- | 8,000/- |
| 2nd | 12,500/- | 6,000/- |
| 3rd | 8,000/- | 4,000/- |
| 4th | 7,000/- | 3,500/- |
| 5th | 6,000/- | 3,000/- |
| 6th | 5,000/- | 2,500/- |
| 7th | 4,000/- | 2,000/- |
| 8th | 3,000/- | 1,500/- |

Rs. 500/- will be given to White Slam / Black Slam from Quarter Final onwards.

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Under the aegis of

MAHARASHTRA CARROM ASSOCIATION & KOLHAPUR DISTRICT AMATURE CARROM ASSOCIATION

Entry Form

Reg.

Entry

| Sr. No. | Name (CAPITAL LETTERS) Middle Name Surname | Event | District Rg.Fee | State Rg.Fee | Entry Fee | Total Rs |
|------------|---|-------|-----------------|--------------|-----------|----------|
| 1 | Personal Email : _____ Mobile : _____ | M/S | | | | |
| 2 | Personal Email : _____ Mobile : _____ | M/S | | | | |
| 3 | Personal Email : _____ Mobile : _____ | M/S | | | | |
| 4 | Personal Email : _____ Mobile : _____ | M/S | | | | |
| 5 | Personal Email : _____ Mobile : _____ | M/S | | | | |
| 6 | Personal Email : _____ Mobile : _____ | M/S | | | | |
| 7 | Personal Email : _____ Mobile : _____ | M/S | | | | |
| 8 | Personal Email : _____ Mobile : _____ | M/S | | | | |
| 9 | Personal Email : _____ Mobile : _____ | M/S | | | | |
| 10 | Personal Email : _____ Mobile : _____ | M/S | | | | |
| 1 | Personal Email : _____ Mobile : _____ | W/S | | | | |
| 2 | Personal Email : _____ Mobile : _____ | W/S | | | | |
| 3 | Personal Email : _____ Mobile : _____ | W/S | | | | |
| 4 | Personal Email : _____ Mobile : _____ | W/S | | | | |
| Rs. | Total | | | | | |

We have read the terms & conditions & MCA's tournament & General Guidelines & our players will abide them.

Name of the Club : _____

Contact No. : _____ Email id _____

This is to certify that above players are registered with our District Association & eligible to participate in this tournament.

Name of the District _____

Contact No. : _____ Email id _____