

## **SHIVAJI PARK GYMKHANA**

**Organising** 

# 15th Shivaji Park Gymkhana MAHARASHTRA STATE RANKING CARROM TOURNAMENT 2023-24



Under the aegis of



MAHARASHTRA CARROM ASSOCIATION

&

**MUMBAI DISTRICT CARROM ASSOCIATION** 

Shivaji Park Gymkhana organising 15th Shivaji Park Gymkhana Maharashtra State Ranking Carrom Tournament 2023-2024 under the aegis of Maharashtra Carrom Association and Mumbai District Carrom Association between 24th to 26th February, 2024 at Shivaji Park Gymkhana, Dadar (W), Mumbai-400028.

Maharashtra Carrom Association will accept the entries through affiliated District Association till **6th February, 2024** between 6.00 p.m. to 8.00 p.m. at the office of Maharashtra Carrom Association Parekh Mahal, Sakharam Keer Marg, Behind Ashray Hotel, Shivaji Park, Mahim, Mumbai 400 016. Mobile: **9987045429**, Email: carrom.mca1954@gmail.com

#### **Ajit Sawant**

Technical Director

Maharashtra Carrom Association

#### **Arun Kedar**

Tournament Director & Secretary Maharashtra Carrom Association

#### **MAHARASHTRA CARROM ASSOCIATION**

Jitendra Shah **Bharat Desadla Arun Kedar Ajit Sawant** (President) (Chairman) (Hon. Secretary) (Treasurer) **Pradeep Bhatkar Dhananjay Sathe Girish Tulpule Manzoor Ahmad Yatin Thakur** (Vice President) (Vice President) Khan (Vice President) (Vice President) (Vice President) **Abhijeet Mohite Dattaprasad Shembekar Iqbal Nabi Khan Ketan Chikhale** Yogesh Phansalkar (Hon. Jt. Secretary) (Hon. Jt. Secretary) (Hon. Jt. Secretary) (Hon. Jt. Secretary) (Hon. Jt. Secretary)

#### **MUMBAI DISTRICT CARROM ASSOCIATION**

**Pradeep Mayekar Dhananjay Pawar Yatin Thakur Ketan Chikhale** (President) (Chairman) (Vice President) (Vice President) **Arun Kedar** Sanjay Desai Sarfraz Khan Sanjay Barve Sandesh Kamble (Hon. Jt. Secretary) (Hon. Treasurer) (Hon. Jt. Secretary) (Hon. Jt. Secretary) (Hon. Gen. Secretary)

#### SHIVAJI PARK GYMKHANA

Pravin AmreDeepak MurkarSanjeev KhanolkarSunil Ramchandran(President)(Chairman)(Hon. Gen. Secretary)(Asst. Gen. Secretary)

Vilas Soman Vijay Alwa (Treasurer) (Indoor Games Secretary)

Chief Referee: Ketan Chikhale & Ashish Bagkar (International Umpires)

EVENT	ENTRY FEES	MCA PLAYER REG. FEE 2023-24
Men Singles	Rs. 700/-	Rs. 100/-
Women Singles	Rs. 700/-	Rs. 100/-

#### Rs. 350/- Fees for Under 18 Boys & Girls if they participate in the Men Singles & Women Singles

#### Rs.100/- Player Registration Fee for the year 2023-24

**Note:** BOARD REFEREE'S HONORARIUM WILL BE GIVEN AS PER THE GUIDELINES OF THE M.C.A. ALL ARE REQUESTED TO REFER THE MATCHES AND CO-OPERATE THE ORGANIZING COMMITTEE.

### TOURNAMENT WILL BE PLAYED AS PER THE NEW GUIDELINES OF THE MAHARASHTRA CARROM ASSOCIATION DISPLAYED ON www.maharashtracarromassociation.com

#### **OTHER TERMS AND CONDITIONS**

- 1. Seeded Players giving walk over will have to give their explanation.
- 2. Equipments Approved by the A.I.C.F. & M.C.A. will be used.
- 3. Matches will be played as per the laws of Carrom.
- 4. Laws of Carrom approved by A.I.C.F. will be strictly followed.
- 5. Draw & fixture will be available 3 days before the commencement, of the tournament at www.maharashtracarromassociation.com.
- 6. The Players are requested to play matches without referee when board referees are not available.
- 7. Entries will not be accepted on Telephone & without entry form & fees.
- 8. Matches will be posted as & when the boards are available.
- 9. Matches will be played 9.00 am onwards daily.
- 10 Any Notice duly signed & put on the notice board will be treated as final.
- 11. Competitor should not leave the tournament venue without the permission of the Chief Referee after reporting.
- 12. UNIFORM / WHITE T-SHIRT IS COMPULSORY TO ALL THE PARTICIPANTS AS PER GUIDELINES.

#### **CASH PRIZES**

	Men Singles	n Singles Women Singles			
1 <sup>st</sup>	25,000/-	8,000/-			
2 <sup>nd</sup>	12,500/-	6,000/-			
3 <sup>rd</sup>	8,000/-	4,000/-			
4 <sup>th</sup>	7,000/-	3,500/-			
5 <sup>th</sup>	6,000/-	3,000/-			
6 <sup>th</sup>	5,000/-	2,500/-			
7 <sup>th</sup>	4,000/-	2,000/-			
8 <sup>th</sup>	3,000/-	1,500/-			

Rs. 500/- will be given to White Slam / Black Slam from Quarter Final onwards.



## 🔁 Shivaji Park Gymkhana

Organizing

## 15th Shivaji Park Gymkhana

### **MAHARASHTRA STATE RANKING CARROM TOURNAMENT 2023-24**



Under the aegis of



St.   CAPITAL LETTERS   Reg.   Entry		MAHARASHTRA CARROM ASSOCIATION & MUMBAI DISTRICT CARROM ASSOCIATION							
NAME		ENTRY FORM			Reg.		Entry		
NAME	Sr.		(CAPITAL LETTERS)		Fuent		State	Entry	Total
Personal Email:   Mobile:   M/S	No.	NAME	MIDDLE NAME	SURNAME	Event	Reg. Rs.	Reg. Rs.	Rs.	Rs.
Personal Email:   Mobile:   M/S	1.				M/S				
Personal Email:   Mobile:   M/S		Personal Email:		Mobile:					
A.	2.	Personal Email:		Mobile:	M/S				
Personal Email:   Mobile:   M/S					10				
Personal Email:   Mobile:   M/S	3.	Personal Email:		Mobile:	M/S				
Personal Email:   Mobile:   M/S	4.				M/S				
Personal Email:   Mobile:   M/S		Personal Email:		Mobile:	10.,5				
6.	5.	Personal Fmail:		Mohile:	— м/s				
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10.       Personal Email:       Mobile:         1.       Personal Email:       W/S         2.       Personal Email:       Mobile:         3.       Personal Email:       Mobile:         4.       Personal Email:       Mobile:	9.	Parsonal Fmail:		Mohile:	—M/S				
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Personal Email:   Mobile:   W/S	10.	Personal Email:		Mobile:	M/S				
Personal Email:   Mobile:   W/S	_								
Personal Email:   Mobile:   W/S	1.	Personal Email:		Mobile:	w/s				
Personal Email:   Mobile:   W/S	2.				W/S				
Personal Email: Mobile: W/S Personal Email: Mobile: W/S		Personal Email:		Mobile:	10,3				
4. Personal Email: Mobile: W/S	3.	D		M.L.S.	w/s	'			
Personal Email:   Mobile:	4.	Personal Email:		Modile:					
		Personal Email:		Mobile:	⊢w/s				
	Rs.				Total				

We have read the terms & conditions & MCA's Tournament & General Guidelines & our players will abide them

Name of the Club:

Name & Sign of the President / Secretary:

Contact No.: Email ID:

This is to certify that above players are registered with our District Association & eligible to participate in this tournament Name of the District:

Contact No.: Signature of the Secretary \_\_\_\_\_